## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS   |  |
|-----------|-----------------------------------|---|--|
| 1         | NAME OF THE SCHOOL                | Birla Open Mind International School, Rajound,<br>Kaithal                       |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 531492  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 41489   |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SH-11 ASSANDH KAITHAL HIGHWAY, RAJOUND,<br>KAITHAL., KAITHAL , HARYANA - 136044 |  |
| 5         | PRINCIPAL NAME                    | SHISH PAL   |  |
| 6         | PRINCIPAL QUALIFICATION           | MA, MAMC, M.ED  |  |
| 7         | SCHOOL EMAIL ID                   | ADMIN.RAJOUND@BIRLAOPENMINDS.COM  |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9653424878  |  |

### B : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |
|-----------|--|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER<br>AND RECENT EXTENSION OF AFFILIATION, IF<br>ANY | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/Affiliation-Letter.pdf           |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE    | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/SOCIETY-<br>REGISTRATION2.pdf    |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE<br>GOVT./UT  | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/No-Objection-<br>Certificate.pdf |  |

| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE                          | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/Recognition-and-<br>Permission-Letter-1.pdf |  |
|---|--|--|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE<br>AS PER THE NATIONAL BUILDING CODE                                       | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/Building-Safety-<br>Certificate.pdf         |  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/Fire-Safety-Certificate.pdf                 |  |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED<br>BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/06/Self-Creation-A7.pdf                        |  |
| 8 | COPIES OF VALID WATER, HEALTH AND<br>SANITATION CERTIFICATES   | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/Health-and-Hygiene.pdf                      |  |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|-----------------------------|--|
| 1         | FEE STRUCTURE OF THE SCHOOL | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/Fees-Structure.pdf                |
| 2         | ANNUAL ACADEMIC CALENDER    | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/ACADEMIC-CALENDER-<br>2025-26.pdf |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC)                            | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/05/SCHOOL-<br>MANAGEMENT-COMMITTEE.pdf |  |
|---|---|--|--|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION<br>(PTA) MEMBERS                   | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/06/PTA.pdf                             |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | https://birlaopenmindsrajound.com/wp-<br>content/uploads/2025/06/BOARDRESULT.pdf                     |  |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS                |  |
|-----------|---|------------------------|--|
| 1         | PRINCIPAL                                     | SHISH PAL              |  |
| 2         | TOTAL NO. OF TEACHERS                         | 18                     |  |
|           | PGT   | 6                      |  |
|           | тдт   | 6                      |  |
|           | PRT   | 6                      |  |
|           |   |                        |  |
| 3         | TEACHERS SECTION RATIO                        | 30                     |  |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | MR. BALAK RAM BHARDWAJ |  |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | MR. RAKESH             |  |

#### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2022 | 11                               | 11                           | 100                |         |

### **RESULT CLASS: XII**

| 1         | 2022 | 7                                | 6                            | 85.71              |         |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |

#### E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS   |
|-----------|---|---|
| 1         | TOTAL CAMPUS AREA OF THE<br>SCHOOL (IN SQ MTR)  | 10492   |
| 2         | NO. AND SIZE OF THE CLASS<br>ROOMS (IN SQ MTR)  | 29 & 165  |
| 3         | NO. AND SIZE OF<br>LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                                  | 3 & 268   |
| 4         | INTERNET FACILITY   | YES   |
| 5         | NO. OF GIRLS TOILETS  | 8   |
| 6         | NO. OF BOYS TOILETS   | 8   |
| 7         | LINK OF YOUTUBE VIDEO OF<br>THE INSPECTION OF SCHOOL<br>COVERING THE<br>INFRASTRUCTURE OF THE<br>SCHOOL | https://www.youtube.com/channel/UCS35I10uIFTIQmB14V62pNg/videos |

### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME   | DESIGNATION | QUALIFICATION |
|--------|----------------|-------------|---------------|
| 1      | SAHIL AGGARWAL | PGT         | ВА            |
| 2      | SHISH PAL      | PRINCIPAL   | MA, MMC, M.Ed |
| 3      | DEEPAK         | OTHER       | MBA           |
| 4      | AJAY KUMAR     | TGT         | MSC           |
| 5      | SANJAY SHARMA  | PGT         | MSC           |
| 6      | REENA RANI     | TGT         | MA            |

| 7  | SANTOSH DEVI   | TGT   | PRABHAKAR       |
|----|----------------|-------|-----------------|
| 8  | KAJAL DEVI     | TGT   | MA              |
| 9  | SANDHYA DEVI   | PGT   | MA              |
| 10 | SANGEETA RANI  | PRT   | MA              |
| 11 | SIMRAN         | OTHER | MA              |
| 12 | VARSHA         | PGT   | MSC.            |
| 13 | SHOBHNA PASWAN | PGT   | MA              |
| 14 | SUSHMA RANI    | PGT   | M.COM           |
| 15 | RAKESH         | PTI   | ВА              |
| 16 | SHEEP SHIKHA   | NTT   | ВА              |
| 17 | SUMIT SINGH    | PRT   | PRABHAKAR MUSIC |
| 18 | MEGHNATH       | PGT   | MA              |
| 19 | KUSUM          | NTT   | ВА              |